

DURGA CHALISA

HINDI

ENGLISH

DEVANAGARI

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DURGA CHALISA

Hindi	English	Devanagari
Namo Namu Durge Sukh Karni, Namo Namu Ambe Dukh Harni	I bow to You O Goddess Durga, the bestower of happiness! I bow to You O Goddess Amba, who ends all miseries.	नमो नमो दुर्गे सुख करनी। नमो नमो अंबे दुःख हरनी॥
Nirakar hai jyoti tumhari, Tihun lok pheli ujayari.	The radiance of your light is infinite and all encompassing and all the three realms are enlightened by it	निरंकार है ज्योति तुम्हारी। तिहूं लोक फैली उजियारी॥
Shashi lalat mukh mahavishala, Netra lal bhrikutee vikarala.	Your face is like the moon and mouth very huge. Your eyes shine with a red glow and and you have a terrifying frown	शशि ललाट मुख महाविशाला। नेत्र लाल भृकुटि विकराला॥
Roop Matu ko adhika suhave, Daras karat jan ati sukh pave.	O Mother! Your look is enchanting, the very sight of which ensures welfare of the devout.	रूप मातु को अधिक सुहावे। दरश करत जन अति सुख पावे॥
Tum sansar shakti laya kina, Palan hetu anna dhan dina.	All the powers of the World repose in Thee and it is You who provide food and wealth for the World's survival.	तुम संसार शक्ति लै कीना। पालन हेतु अन्न धन दीना॥
Annapurna hui jag pala, Tumhi adi sundari Bala.	Like the feeding Mother Annapoorna, You nurture the whole universe You are the one who appears like the timeless Bala (young beautiful girl)	अन्नपूर्णा हुई जग पाला। तुम ही आदि सुन्दरी बाला॥
Pralaya kala sab nashan hari, Tum gauri Shiv-Shankar pyari.	At the time of dissolution, it is You, O Mother, who destroys everything. You are the beloved Consort of Lord Shiva, Gauri (Parvati).	प्रलयकाल सब नाशन हारी। तुम गौरी शिवशंकर प्यारी॥
Shiv yogi tumhre guna gaven, Brahma Vishnu tumhen nit dhyaven	Lord Shiva and all yogis always chant your praise Brahma, Vishnu and all other Gods ever meditate on you.	शिव योगी तुम्हरे गुण गावें। ब्रह्मा विष्णु तुम्हें नित ध्यावें॥
Roop Saraswati ko tum dhara, De subuddhi rishi munina ubara.	You appear in the form of Goddess Saraswati too, to grant wisdom to the sages and thus ensure their Welfare.	रूप सरस्वती को तुम धारा। दे सुबुद्धि ऋषि मुनिन उबारा॥
Dharyo roop Narsimha ko amba, Pragat bhayin phar kar khamba.	O Mother Amba! It was you who appeared in the form of Narsimha, sundering the pillar.	धरयो रूप नरसिंह को अम्बा। परगट भई फाड़कर खम्बा॥
Raksha kari Prahlad bachayo, Hiranyakush ko swarga pathayo.	Thus you saved Prahlad and Hiranyakashyap also went to Heaven as he was killed by your Hands.	रक्षा करि प्रह्लाद बचायो। हिरण्याक्ष को स्वर्ग पठायो॥
Lakshmi roop dharo jag mahin, Shree Narayan anga samihahin.	In the form of Goddess Lakshmi, O Mother, you appear in this world and repose by the side of Shree Narayan.	लक्ष्मी रूप धरो जग माहीं। श्री नारायण अंग समाहीं॥

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Ksheer sindhu men karat vilasa, Daya Sindhu, deeje man asa.	Dwelling in the ocean of milk, O Goddess, with Lord Vishnu, please fulfil my desires.	क्षीरसिन्धु में करत विलासा। दयासिन्धु दीजै मन आसा॥
Hingalaja men tumhin Bhavani, Mahima amit na jet bakhani.	O Bhavani, the famous Goddess of Hingalaja is no one else but you. Illimitable is your Glory, defying description.	हिंगलाज में तुम्हीं भवानी। महिमा अमित न जात बखानी॥
Matangi Dhoomavati Mata, Bhuvneshwari bagala sukhdata.	You are yourself Matangi and Dhoomavati Mata. It is you, who appear as Bhuvaneshwari and Bagalamukhi Devi to bestow happiness to all the people of this earth	मातंगी अरु धूमावति माता। भुवनेश्वरी बगला सुख दाता
Kehari Vahan soh Bhavani, Langur Veer Chalagavani.	Reposing gracefully upon your vehicle, O Goddess Bhavani, You are welcome by the brave Langur (Lord Hanuman).	केहरि वाहन सोह भवानी। लांगुर वीर चलत अगवानी॥
Kar men khappar khadag viraje, Jako dekh kal dan bhaje.	When you appear in the form of Goddess Kali, with sword in one hand and a cupel in the other, even time flees in panic.	कर में खप्पर खड़ विराजै। जाको देख काल डर भाजै॥
Sohe astra aur trishoola, Jase uthata shatru hiya shoola.	Beholding you, well armed, with a trident in your hand, the enemy's heart aches with the sting Of fear.	सोहै अस्त्र और त्रिशूला। जाते उठत शत्रु हिय शूला॥
Nagarkot men tumhi virajat, Tihun lok men danka bajat.	You also repose in the form of Devi at Nagarkot in Kangara. Thus all the three realms shudder in the might of your glory.	नगरकोट में तुम्हीं विराजत। तिहुँलोक में डंका बाजत॥
Shumbhu Nishumbhu Danuja tum mare, Rakta-beeja shankhan samhare.	You slayed the demons like Shumbh & Nishumb and massacred the thousand forms of the dreaded Demon Raktabeej.	शुम्भ निशुम्भ दानव तुम मारे। रक्तन बीज शंखन संहारे॥
Mahishasur nripa ati abhimani, Jehi agha bhar mahi akulani.	When the earth was severely distressed bearing the load of the sins of the arrogant Mahishasur.	महिषासुर नृप अति अभिमानी। जेहि अघ भार मही अकुलानी॥
Roop karal Kalika dhara, Sen Sahita tum tin samhara.	You assumed the dreadful form of Goddess Kali and massacred him along with his army.	रूप कराल कालिका धारा। सेन सहित तुम तिहि संहारा॥
Pari garha Santan par jab jab, Bhayi sahaya Matu tum tab tab.	Thus, whenever the noble saints were distressed, it is You O Mother, who came to their rescue	परी गाढ़ सन्तन पर जब जब। भई सहाय मातु तुम तब तब॥
Amarpuni aru basava loka, Tava Mahirna sab rahen asoka.	All the realms including the Amarpuri (divine realm) remain sorrow-less and happy by Your Grace. O Goddess!	आभा पुरी अरु बासव लोका। तब महिमा सब रहें अशोका॥
Jwala men hai jyoti tumhari, Tumhen sada poojen nar nari.	It is the symbol of your glory that is burning brightly at Shree JwalaJi. All me and women Ever worship You, O Mother!	ज्वाला में है ज्योति तुम्हारी। तुम्हें सदा पूजें नर-नारी॥
Prem bhakti se Jo yash gave, Dukh-daridra nikat nahin ave.	He who sings your glory with devotion, love, and sincerity remains beyond the reach of grief And poverty.	प्रेम भक्ति से जो यश गावें। दुःख दरिद्र निकट नहीं आवें॥

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Dhyave tumhen jo nar man laee, Janam-maran tako chuti jae.	He who meditates upon your form with concentration goes beyond the cycle of births and deaths.	ध्यावे तुम्हें जो नर मन लाई। जन्म-मरण ताकौ छुटि जाई ॥
Jogi sur-muni kahat pukari, Jog na ho bin shakti tumhari.	All the yogis, gods and sages openly declare that without your favour one can't establish communion with God.	जोगी सुर मुनि कहत पुकारी। योग न हो बिन शक्ति तुम्हारी ॥
Shankar Aacharaj tap keenhon, Kam, krodha jeet sab leenhon.	Shankaracharya had performed once a special penance called, Aacharaj and by virtue of which he had subdued his anger and desire.	शंकर आचारज तप कीनो। काम क्रोध जीति सब लीनो ॥
Nishidin dhyan dharo Shankar ko, Kahu kal nahini sumiro tum ko.	He ever worshipped Lord Shankar and never for a moment concentrated his mind on You.	निशिदिन ध्यान धरो शंकर को। काहु काल नहीं सुमिरो तुमको ॥
Shakti roop ko maran na payo, Shakti gayi tab man pachitayo.	Since He did not realise your immense glory, all his powers waned and then He repented hitherto.	शक्ति रूप का मरम न पायो। शक्ति गई तब मन पछितायो ॥
Sharnagat hui keerti bakhani, Jai jai jai Jagdamb Bhavani.	Then he sought refuge in you, chanted your glory and 'victory, victory, victory to Thee, O Jagadamba Bhavani'.	शरणागत हुई कीर्ति बखानी। जय जय जय जगदम्ब भवानी ॥
Bhayi prasanna Aadi Jagdamba, Dayi shakti nahin keen vilamba.	Then, O Primal Goddess Jagadamba Ji, you were propitiated and in no time You bestowed Him with his lost powers.	भई प्रसन्न आदि जगदम्बा। दई शक्ति नहीं कीन विलम्बा ॥
Mokon Matu kashta ati ghero, Tum bin kaun hare dukh mero.	O Mother! Severe afflictions distress me and no one except your honoured Self can provide relief please end my afflictions.	मोको मातु कष्ट अति घेरो। तुम बिन कौन हरै दुःख मेरो ॥
Aasha trishna nipat sataven, Moh madadik sab binsaven.	Hopes and longings ever torture me. All sorts of passions and lust ever torment my heart.	आशा तृष्णा निपट सतावें। रिपु मुख मोही डरपावे ॥
Shatru nash keeje Maharani, Sumiron ekachita tumhen Bhavani.	O Goddess Bhavani! I meditate only upon you Please kill my enemies O Queen!	शत्रु नाश कीजै महारानी। सुमिरोँ इकचित तुम्हें भवानी ॥
Karo kripa Hey Matu dayala, Riddhi-Siddhi de karahu nihala.	O Merciful Mother! Show me your favour and make me feel happy by bestowing me with all sorts of riches and powers.	करो कृपा हे मातु दयाला। ऋद्धि-सिद्धि दै करहु निहाल ॥
Jab lagi jiyoon daya phal paoon, Tumhro yash men sada sunaoon.	O Mother! May I be receptable of Your grace as long as I live, ever recounting the feats of Your Glory to all.	जब लागि जियऊं दया फल पाऊं। तुम्हरो यश मैं सदा सुनाऊं ॥
Durga Chalisa jo gave, Sab sukh bhog parampad pave.	This way, whoever sings this Durga Chalisa shall ever enjoy all sorts of pleasures and shall attain the highest state in the end.	श्री दुर्गा चालीसा जो कोई गावै। सब सुख भोग परमपद पावै ॥
Devidas sharan nij jani, Karahoun kripa jagadamba bhavani	Deeming Devidas to have sought Your shelter, O Bhavani, grant me Your favor.	देवीदास शरण निज जानी। करहु कृपा जगदम्ब भवानी ॥